

24 Arcadia Circle, Greenville, S. C. 29605

FILED TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Vol. 1199 Page 29

RECORDED  
JUN 10 2 25 PM '83

KNOW ALL MEN BY THESE PRESENTS, that ROSAMOND ENTERPRISES, INC.,

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Seven Thousand Eight Hundred

Seventy-One and No/100 (\$7,871.00) ----- Dollars,

plus assumption of mortgage listed below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

DOMINICK ABBATE AND MARY JANE ABBATE, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being on the western side of Arcadia Circle in the City of Greenville, County of Greenville, State of South Carolina, being shown and designated as Lot No. 145 on plat entitled "Country Club Estates" dated October, 1926, prepared by Dalton & Neves, Registered Surveyors, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book G, Page 191, and having, according to said plat, the following metes and bounds, to wit:

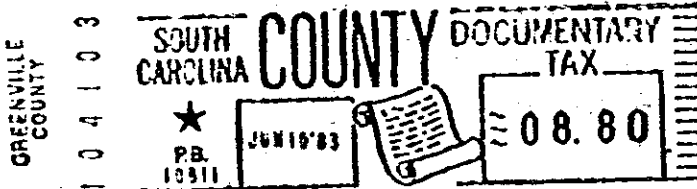
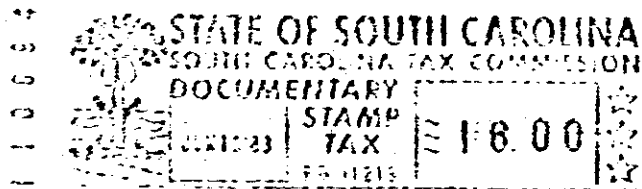
BEGINNING at an iron pin on the western side of Arcadia Circle at the joint front corner of Lots 145 and 146 and running thence with the line of Lot 146, S. 73-47 W. 172.3 feet to an iron pin at the joint rear corner of Lots 144, 145 and 146; thence with the line of Lot 144, S. 68-13 E. 192.4 feet to an iron pin on the western side of Arcadia Circle; thence with the western side of Arcadia Circle the following courses and distances: N. 0-25 E. 63.4 feet to an iron pin; thence N. 13-43 W. 57.6 feet to the point of beginning.

This being the same property conveyed to Grantor by deed from Fletcher J. Ramseur and Pamela H. Ramseur, dated July 8, 1982, and recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 1169 at Page 870 on July 9, 1982.

15(500) 211-4-9.1

As part of the consideration herein, Grantees agree to assume that certain mortgage given to First Federal Savings and Loan Association recorded in the R.M.C. Office for Greenville County, S. C., in Mortgage Book 1512 at Page 495 on August 25, 1980, in the original amount of \$34,450.00.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.



Together with all and singular the rights, members, appurtenances and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 31st day of May, 1983.

SIGNED, sealed and delivered in the presence of:

ROSAMOND ENTERPRISES, INC.

(SEAL)

*Larry E. Rosamond*  
*John M. McDonald*

A Corporation  
By: *Larry E. Rosamond* Pres.  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of May, 1983.

*John M. McDonald* (SEAL)  
Notary Public for South Carolina.  
My commission expires: 10/29/90.

*Larry E. Rosamond*

RECORDED JUN 10 1983, at 2:25 P. M., No. 33512

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